

# SUNDAY, NOVEMBER 25, 2018

THIRTEENTH SUNDAY OF LUKE

KATHERINE THE GREAT MARTYR

**EPISTLE READING: This morning's Apostolic reading is from St. Paul's letter to the Galatians, Chapter 3, Verse 23 – Chapter 4, Verse 5:** Brethren, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

**Ὁ Απόστολος, Πρὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα, κεφ. 3, ἐδάφ. 12 - κεφ. 4, ἐδάφ. 5:** Ἀδελφοί, πρὸ τοῦ δὲ ἐλθεῖν τὴν πίστιν, ὑπὸ νόμον ἐφρουρούμεθα, συγκεκλεισμένοι εἰς τὴν μέλλουσαν πίστιν ἀποκαλυφθῆναι. Ὡστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ἵνα ἐκ πίστεως δικαιοθῶμεν. Ἐλθούσης δὲ τῆς πίστεως, οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν. Πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ τῆς πίστεως ἐν Χριστῷ Ἰησοῦ. Ὅσοι γὰρ εἰς Χριστόν ἐβαπτίσθητε, Χριστόν ἐνεδύσασθε. Οὐκ ἐνὶ Ἰουδαίῳ οὐδὲ Ἕλληνι, οὐκ ἐνὶ δούλῳ οὐδὲ ἐλεύθερῳ, οὐκ ἐνὶ ἄρσεν καὶ θήλυ πάντες γὰρ ὑμεῖς εἰς ἐστε ἐν Χριστῷ Ἰησοῦ. Εἰ δὲ ὑμεῖς Χριστοῦ, ἀρα τοῦ Ἀβραάμ σπέρμα ἐστέ, καὶ κατ' ἐπαγγελίαν κληρονόμοι. Λέγω δέ, ἐφ' ὅσον χρόνον ὁ κληρονόμος νηπιὸς ἐστίν, οὐδὲν διαφέρει δούλου, κύριος πάντων ὧν· ἀλλὰ ὑπὸ ἐπιτρόπους ἐστίν καὶ οἰκονόμους, ἄχρι τῆς προθεσμίας τοῦ πατρὸς. Οὕτως καὶ ἡμεῖς, ὅτε ἤμεν νήπιοι, ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἤμεν δεδουλωμένοι· ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν.

**GOSPEL READING OF THE DAY: This morning's Gospel Reading is from the Holy Gospel according to St. Luke, Chapter 18, Verses 18-27. It is found in our books on pages 267-269.**

**Ἡ σημερινὴ εὐαγγελικὴ περικοπὴ ἐκ τοῦ κατὰ Λουκᾶν, κεφ. 18, ἐδάφ. 18-27, εὐρίσκεται εἰς τὰ βιβλία μας, σελ. 266-268.**

**THE LORD'S PRAYER IN SPANISH:** Padre nuestro, que estás en los cielos, santificado sea tu nombre, venga tu Reino, hágase tu voluntad en la tierra como en el cielo; danos hoy nuestro pan de cada día; perdona nuestras deudas así como nosotros perdonamos a nuestros deudores; no nos dejes caer en la tentación, y líbranos del Mal.

**INTRODUCTION TO ORTHODOXY:** This class is especially intended for those who are thinking about converting to Orthodoxy and for family members and friends who would like to support them on their journey. It is also open to people who are already Orthodox and who would like to deepen their understanding of their faith. We explore Christian theology and practice by reading selections from Scripture, the Church Fathers, the lives of the Saints, and other texts representative of the Orthodox worldview. These readings are the starting point for our discussions, which aim at clarifying doctrine and worship and helping us to discover (or rediscover) why we belong in the Church. If you are interested in attending the class, please contact **Alexandros Kozák** at [orthodoxy-agkozak@sneakemail.com](mailto:orthodoxy-agkozak@sneakemail.com). Note: The Introduction to Orthodoxy class is now being offered two Sundays a month. It meets in the second-floor conference room, beginning at 9 a.m. The class is meeting this morning. In December, it will meet on December 2 and on December 16.

**PHILOPTOCHOS CHRISTMAS PASTRY SALE:** In case you missed it in the November Herald, you may pick up an order form at the Pangari. This special pastry sale will help raise funds for the charities and ministries of the Philoptochos. Order today, and pick up your goods on Sunday, December 16.

**DANCE PRACTICE:** Dance practice will take place today, at 12 noon, and also on Saturday, December 1, beginning at 10:30 a.m.

**ELEMENTARY/ MIDDLE SCHOOL BASKETBALL:** Basketball Practice will take place this week, on Wednesday, November 28 and on Thursday, November 29, beginning at 7 p.m.

**PARKING:** Until our parking component is up and running (following final inspections and the engagement of a third-party operator, in accordance with the terms of our conditional use permit) the valet will park our cars. We simply drop off and pick up our cars at the entrance. We do not go down into the garage ourselves. For this service, we will pay \$5 per car, to cover the cost of the attendants. The Cathedral will no longer subsidize parking in the lot behind the Cathedral.

**WE HAVE ELEVEN (11) RUNNING FOR PARISH COUNCIL:** The following individuals are running for Parish Council. Their names were either placed in nomination at the October 28, 2018 Parish Assembly, or else they are self-declared. The eleven are: **George Ambadiotakis Ambus, D.D.S., Peter (Panagiotis) Cazanis, Alexandros Kozak, Christopher Kyriacou, Esq., John Lampros, Vassiliki Moulas, Dean Nicolacakis, Manoli Nuris, James (Jim) Rakos, Christopher (Chris) Ramos, and Nick Rally.** Currently, there are seven places on the Parish Council, for a two-year term, beginning January 1, 2019. In order to become a candidate, you need to have been a Steward of the Cathedral for at least one year prior to the elections, and also attend a mandatory seminar. The seminar took place last Sunday. Elections will take place on December 16.

**COMMUNITY CHRISTMAS CARD:** Do stop by the Christmas card table, during the month of November. There, you will be greeted by **Annamarie Balian** (along with her husband, **Robert**) and **Annette Chiappari. Kalliope Fousekis** is at home, recuperating. They will take your name(s) down for inclusion in this year's Community Christmas Card. The donation is \$25. You will be joining your fellow parishioners and friends of the Cathedral, extending best wishes for a blessed Nativity and a joyous, peaceful New Year, 2019. Our trio will be on hand all during the month of November.

**SUPPORT YOUR CHURCH THROUGH STEWARDSHIP:** Recently, you received a letter thanking you for your 2018 Stewardship or, if you haven't pledged in 2018, a letter saying how important you are as a part of the community, and, therefore, how vital your support is. You also received a packet containing a Stewardship pledge card for 2019, a return envelope, and a brochure with additional information about Stewardship. Please make your support for 2019 a priority, by completing and returning your 2019 Stewardship pledge card prior to December 31<sup>st</sup> of the present year. We can't thank you enough for your continued support, nor can we stress how important your participation is, as a member of the Annunciation Cathedral family. Your Stewardship support makes possible the very existence of this parish, and its ability to offer Liturgical services, educational, philanthropic and social programs.

**VASILOPITA/CRAB FEED:** Though it's only November, our parish Vasilopita and also the Crab Feed, both sponsored by our Cathedral Ladies Philoptochos, are just around the corner. The Vasilopita will take place Sunday, January 6 (on Holy Theophany), while the Crab Feed will take place Friday, January 25.

**DON'T YOU JUST LOVE THE COURTYARD?** We utilized the courtyard for the first time during this year's Festival. When everything was picked up, we noticed the grime all over the courtyard. However, the pavers were all cleaned immediately afterwards, in preparation for other outdoor events, like our recent Young Adults dinner. We have a little way to go to wind down this phase of construction: the fountain, gates, doors, etc.) This takes time, especially in this challenging building climate. Let's stay positive. Consider what you have accomplished so far. As with Moses, we hear God speaking to us: **"Build me a Sanctuary, and I will appear among you."** (from the Septuagint: *Και ποιήσεις μοι ἁγίασμα, και ὀφθήσομαι ἐν ὑμῖν*). (Exodus 25:8). This takes vision; it also takes determination and faith. You are doing something extraordinary: you are building His sanctuary, a sacred space, right the heart of one of the world's premier cities. Here, the Orthodox Christian faith is poised to proclaim the Gospel message of salvation to a whole new generation of worshippers!



*"The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified."*