SUNDAY, DECEMBER 2, 2018

HABBAKUK THE PROPHET: MYROPE OF CHIOS, THE MARTYR

EPISTLE READING: This morning’s Apostolic reading is from St. Paul’s letter to the Ephesians, Chapter 6, Verses 10-17. It is found in our books on page 127.

Welcome, Father Stephen Scott: Father Scott is celebrating the Divine Liturgy this morning, in Father Stephen’s absence. Welcome, Father Stephen. We thank you for being with us, once again.

PHILOPTOCHOS CHRISTMAS PASTRY SALE: In case you missed it in the November Herald, you may pick up an order form at the Pangari. This special pastry sale will help raise funds for the charities and ministries of the Philoptochos. Order today, and pick up your goods on Sunday, December 16.

DANCE PRACTICE: Dance practice will take place today, at 12 noon, and also on Saturday, December 8, beginning at 10:30 a.m. ELEMENTARY/ MIDDLE SCHOOL BASKETBALL: Basketball Practice will take place this week, on Wednesday, December 5 and on Thursday, December 6, beginning at 7 p.m.

PARKING: Until our parking component is up and running (following final inspections and the engagement of a third-party operator, in accordance with the terms of our conditional use permit) the valet will park our cars. We simply drop off and pick up our cars at the entrance. We do not go down into the garage ourselves. For this service, we will pay $5 per car, to cover the cost of the attendants. The Cathedral will no longer subsidize parking in the lot behind the Cathedral.

ELEVEN (11) RUNNING FOR PARISH COUNCIL: The following individuals are running for Parish Council. Their names were either placed in nomination at the October 28, 2018 Parish Assembly, or else they are self-declared. The eleven are: George Ambadiotakis Ambus, D.D.S., Peter (Panagiotis) Cazanis, Alexandros Kosak, Christopher Kyrizou, Esq., John Lampos, Vassiliki Moulas, Dean Nicolakakis, Manoli Nurius, James (Jim) Rakos, Christopher (Chris) Ramos, and Nick Rally. There are seven places on the Parish Council, for a two-year term, beginning January 1, 2019. Parish Council elections will take place on Sunday, December 16.

COMMUNITY CHRISTMAS CARD: Do stop by the Christmas card table this morning. There, you will be greeted by Annamaria Ballan (along with her husband, Robert) and Annette Chiappari. Kalliopi Fousekis is at home, recuperating. They will take your name(s) down for inclusion in this year’s Community Christmas Card. The donation is $25. You will be joining your fellow parishioners and friends of the Cathedral, extending best wishes for a blessed Nativity and a joyous, peaceful New Year, 2019. Today is the last day for inclusion in the Community Christmas Card.

SUPPORT YOUR CHURCH THROUGH STEWARDSHIP: Recently, you received a packet containing a Stewardship pledge card for 2019, a return envelope, and a brochure with additional information about Stewardship. Please make your support for 2019 a priority, by completing and returning your 2019 Stewardship pledge card prior to December 31 of the present year. We can’t thank you enough for your continued support, nor can we stress how important your participation is, as a member of the Annunciation Cathedral family. Your Stewardship support makes possible the very existence of this parish, and its ability to offer Liturgical services, educational, & philanthropic programs.

VASILOPITA/CRAB FEED: Though it’s only November, our parish Vasilopita and also the Crab Feed, both sponsored by our Cathedral Ladies Philoptochos, are just around the corner. The Vasilopita will take place Sunday, January 6 (on Holy Theophany), while the Crab Feed will take place Friday, January 25.

INTRODUCTION TO ORTHODOXY: This class is especially intended for those who are thinking about converting to Orthodoxy and for family members and friends who would like to support them on their journey. It is also open to people who are already Orthodox and who would like to deepen their understanding of their faith. We explore Christian theology and practice by reading selections from Scripture, the Church Fathers, the lives of the Saints, and other texts representative of the Orthodox worldview. These readings are the starting point for our discussions, which aim at clarifying doctrine and worship and helping us to discover (or rediscover) why we belong in the Church. If you are interested in attending this class, please contact Alexandros Kosak at orthodoxy-agkosak@neakmail.com. Note: The Introduction to Orthodoxy class is now being offered two Sundays a month. It meets in the second-floor conference room, beginning at 9 a.m. The class is meeting this morning. In December, it is meeting this morning, and also on December 16.

EPHESIANS 4:11—16: When you were dead in your sins and in the uncircumcision of your flesh, God made you alive together with Christ when you were buried with him in baptism, 12 in order that you may walk in newness of life, not in the desires of your former ignorance. 13 And as you were once without Christ alienated from the living God and estranged from the life of God because of thehuman passions and desires of the devil, 14 in whom the Gentiles live out their lives as they please, as the things taught by Satan. 15 For when you were Gentiles, your hearts were darkened by ignorance and the spirit of wickedness against God, 16 the mind, which is dead because of grossness of sin. You were alienated from the life of God because of the human passions and desires of the devil.
DON'T YOU JUST LOVE THE COURTYARD? We utilized the courtyard for the first time during this year’s Festival. When everything was picked up, we noticed the grime all over the courtyard. However, the pavers were all cleaned immediately afterwards, in preparation for other outdoor events, like our recent Young Adults dinner. We have a little way to go to wind down this phase of construction: the fountain, gates, doors, etc.) This takes time, especially in this challenging building climate. Let’s stay positive. Consider what you have accomplished so far. As with Moses, we hear God speaking to us: “Build me a Sanctuary, and I will appear among you.” (from the Septuagint: Καὶ ποιήσεις µοι ἁγίασµα, καὶ ὀφθήσοµαι ἐν ὑµῖν). (Exodus 25:8). This takes vision; it also takes determination and faith. You are doing something extraordinary: you are building His sanctuary, a sacred space, right the heart of one of the world’s premier cities. Here, the Orthodox Christian faith is poised to proclaim the Gospel message of salvation to a whole new generation of worshipers!

“The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified.”