EPISTLE READING OF THE DAY: This morning’s Apostolic Reading is from Saint Paul’s Letter to the Hebrews, Chapter 11, Verse 33 – Chapter 12, Verse 2. It is found in our books on pages 93-94.

The Apostles, Próς Ἐξηθισεῖς Εὐσίσθελος Παύλου τὸ ἀνάγνωσμα, κεφ. 11, ἔδιδ. 33 - κεφ. 12, ἔδιδ. 2: Αδελφοί, οἱ ἄγοι πάντες διὰ πίστεως κατηγορούντος βασιλείας, εἰρήνασον δικαιοσύνην, ἐπέτυχον εὐαγγελίων, ἐφάγαν σώματα λεόντων, ἐβίβαζαν δέναια πως, ἐφύγαν σώματα μαχαίρως, ἐγενερωθήσαντες απὸ ἀσθενείας, εγενήθησαν ἀφεοί, εὐπε̣ρίστεροι ἕνεκεν ἅλλων. Αὐτοὶ γυναῖκες ἐκ οἰκογενείας, ἰδρυθήσαντες θλιβόμενοι, κακουχούμενοι ἐν φυλακῆς· ἐλιθαστήσαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ µαχαίρας ἀπέθανον· περιῆλθον ἐν µηλωταῖς, ἐν ᾿αγίασιν, ὑστεροῦµεν, θλιβόµενοι, κακουχούµενοι ἐν φυλακῇ. Ἐκ τοῦ τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν.

Today’s Gospel Reading is from the Holy Gospel according to St. Matthew, Chapter 10, Verse 32-33, 37-38, Chapter 19, Verses 27-30. It is found in our books on pages 197-199.

Ἦ σμηνειαν εὐαγγελικὴ περικοπὴ ἐκ τοῦ κατὰ Ματθαίον, κεφ. 10, ἔδιδ. 32-33, 37-38, κεφ. 19, ἔδιδ. 27-30, εὑρίσκεται εἰς τὰ βιβλία μας, σελ. 196-198.

Today’s Apolytikion (Dismissal Hymn) is that of Tone Eight (Plagal Four):
Descending from on high, O merciful Lord, for us did You endure three days in the tomb, that we may be released from the passions of this world, You who are our Resurrection and our Life, Lord, glory to You.

Ες ψύχους κατηθῆς, ὁ Εὐσπλάγχνος, ταρπὴν κατεδέχεται τρημένους, ἢν ἑκάς εἰληθερίας τῶν παθῶν, ὡς Ζωὴ καὶ ἡ Ἀνάστασις ἢμῶν, Κύριε, δόξα σοι.

THE LORD’S PRAYER IN SPANISH: Padre nuestro, que estás en los cielos, santificado sea tu nombre, venga tu Reino, hágase tu voluntad en la tierra como en el cielo; danos hoy nuestro pan de cada día; perdona nuestras deudas así como nosotros perdonamos a nuestros deudores; no nos dejes caer en la tentación, y libranos del Mal.

WELCOME, FATHER TOM: Father Tom Paris, Dean Emeritus of the Ascension Cathedral, Oakland, is well known to our community. We welcome him and thank him for celebrating this morning’s Divine Liturgy.

SUNDAY SCHOOL/GREEK SCHOOL: Sunday School is out for the summer. It will resume Sunday, September 29 (one week after our Festival). Meanwhile, Greek School is also out for the summer. It resumes Saturday, September 7. An adult Greek class will be added this year.

DURING FATHER STEPHEN’S ABSENCE: The following Priests will celebrate the Divine Liturgy, as follows: Father Tom Paris: June 23, June 30; Father Constantine Efstatiu: July 7, July 14; Father Stephen Scott: July 21.

STEWARDSHIP: Thank you for making your 2019 Stewardship support a priority. Your support makes possible the very existence of this parish, and its ability to offer Liturgical services, educational, & philanthropic programs. The bottom line is: If you believe in Jesus Christ, and the mission of the Church, and if you are not already a Steward, we invite you to become one. For more information about what it means to be a Steward and how you can be involved in the life of the parish, in addition to your financial support, please pick up a card and related material as you exit the chapel, to your right.

100th ANNIVERSARY COMMEMORATIVE BOOK: As part of our 100th anniversary, in 2021, a commemorative book will be published. A major part of the book will consist of photographs and history of the families and individuals, past and present, who make up the Cathedral parish. Jim Loukas is heading the book project. For further information about your participation and that of your family, please contact Jim Loukas, jim@loukas.com.

INTRODUCTION TO ORTHODOXY: This class is especially intended for those who are thinking about converting to Orthodoxy and for family members and friends who would like to support them on their journey. It is also open to people who are already Orthodox and who would like to deepen their understanding of their faith. We explore Christian theology and practice by reading selections from Scripture, the Church Fathers, the lives of the Saints, and other texts representative of the Orthodox worldview. These readings are the starting point for our discussions, which aim at clarifying doctrine and worship and helping us to discover (or rediscover) why we belong in the Church. If you are interested in attending the class, please contact Alexandros Kozák at orthodox-agkозак@sneakemail.com. Note: The Introduction to Orthodoxy class is now being offered two Sundays a month. It meets in the second-floor conference room, beginning at 9 a.m. The class will meet next on September 15 and September 29. Introduction to Orthodoxy Students, meanwhile, are welcome to attend Orthros and participate in the readings.
PARKING: We have signed a 6-month trial agreement with Golden State Parking so that, as soon as it obtains the necessary permits, it can operate our parking component. All permits but one have been obtained. We anticipate the permit by the fire department will be obtained as soon as the fire sprinklers and the hydrant have become operational, hopefully this week. Meanwhile, we’ve signed a contract with Albert Electric, to finalize the electrical work, finish the lobbies and install the necessary doors. We will need to install the final gates in order to satisfy the “clear path of travel” requirements, which includes the final inspection of the elevator. We’ve decided to embark upon a renewed Capital Campaign. Our goal is to raise $1 million in 2019. As we go forward, let’s stay positive and focused. Consider what you have accomplished so far! As with Moses, we hear God speaking to us: “Build me a Sanctuary, and I will appear among you.” (from the Septuagint: Καὶ ποιήσεις µοι ἁγίασµα, καὶ ὀφθήσοµαι ἐν ὑµῖν). (Exodus 25:8). Building also takes vision, determination and faith. You are doing something extraordinary: you are building His sanctuary, a great sacred space, right the heart of one of the world’s premier cities. Here, the Orthodox Christian faith is poised to proclaim the Gospel message of salvation to a whole new generation of worshipers!

“The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified.”