Third Sunday of Luke

**Epistle Reading of the Day:** This morning’s Apostolic Reading is from the Second Letter to the Corinthians Chapter 6, Verse 16 – Chapter 7, Verse 1: Brethren, you are the temple of the living God; as God said, “I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty.” Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

**Gospel Reading of the Day:** This morning’s Gospel Reading is from the Holy Gospel according to Saint Luke Chapter 7, Verses 11-16: At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” And he came and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, “A perfect prophet is present among us!” and “God has visited his people!”

**Today’s Apolytikion (Dismissal Hymn):** is that of Tone Eight (Plagal Four):
Descending from on high, O merciful Lord, for us did You endure three days in the tomb, that we may be released from the passions of this world, You who are our Resurrection and our Life, Lord, glory to You.

Ἐξ ὑψους καθήλωσε, ὁ Ἐσπελαχος, ταφὴν κατεδέξεω τρίμηνου, ἵνα ἡμᾶς ἐλευθερώσῃ τῶν παθῶν, ἢ Ζωή καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε, δόξα σοι.

**Festival Appreciation Luncheon:** Today following Divine Liturgy we will be enjoying a Festival Appreciation luncheon as a thank you to all of our hard-working volunteers who came together to make our recent food festival a success. Thank you volunteers και τον Χριστόν! And to next year!

**San Jose Volleyball Tournament:** The 17th Annual St Nicholas Volleyball Tournament is happening the weekend of October 29th! We will be having a high school team participate. We wish our Volleyball players good luck as they prepare for the tournament!

**General Assembly Meeting:** We will be holding our fall General Assembly meeting on Sunday November 13th following Divine Liturgy. All members in good standing of the Cathedral are invited to attend and discuss the affairs of our parish and community.

**Comedy Night:** Our dance groups, in tandem with Belmont’s dance groups, are hosting a joint fundraiser comedy night on Saturday, October 29th at 7pm at Holy Cross Belmont. Comedian Gus Constantellis will be performing! Please email sfgreekdance@annunciation.org for ticket information.

**Next Elpida Day:** We are happy to announce the second day of our exciting new Youth Program at the Annunciation: Elpida! This new ministry is being headed by Mia Fanourgias and will meet for the second time on Sunday, October 16th! Kids of all ages are invited to join, there is something for everyone! For more information please contact Mia at mia.fanourgias@annunciation.org.

**Grandparents Sunday:** Our Elpida program is happy to announce that they will be hosting a Grandparents Sunday on November 20th in which the grandparents of all our youth of the church are invited for a luncheon as well as a full program of performances! For more information please contact Mia Fanourgianakis at mia.fanourgianakis@annunciation.org.

**Paver Project Update:** It is time to get more pavers inscribed in our courtyard! Join our “Adopt a Paver” program. To learn more, pick up a brochure at the pangeri, call Jim Vorrise, Chair, at 650-464-1616 or email at jim.vorrises@annunciation.org.
“The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified.”