It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father said to him, 'Son, you are always with me, and all that is mine is yours. I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry; and put a ring on his hand, and shoes on his feet; and bring his belly with the pods that the swine ate; and no one gave him an

INTRODUCTION TO ORTHODOXY CLASSES: We provide classes over Zoom for people who are considering converting to Orthodox Christianity and for Orthodox people who want to refresh their knowledge of the faith. Please reach out to Alex Kozak at https://agkozak.com/intro to learn more.

PAPER PROJECT UPDATE: It is time to get more papery inscribed in our courtyard! Join our “Adopt a Paver” program. To learn more, pick up a brochure at the pangari, call Jim Vorries, Chair, at 650-464-1616 or email at jim.vorries@annunciation.org

APOLYTIKION OF THE DAY: (Mode 2) When You descended to the realm of death, You as life immortal rendered to Hades a mortal blow by Your all-радiant Divinity. And, when You, from infernal depths and the darkness below did raise the dead, all the hosts of heaven’s powers did proclaim and cry out: O life-giving Christ and our God, we give glory [to You].

Ο Απόστολος Πρὸς Κορινθίους α’ κεφ. 6 ἐδάφ. 12 - 20

GOSPEL READING OF THE DAY: This morning’s Gospel Reading is from the Holy Gospel according to Saint Luke Chapter 15, Verses 12-32: The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all the had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself, he said, 'How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself, he said, 'How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry; for this your brother was dead, and is alive; he was lost, and is found.' Η σημερινή εναγγελία περίκοπτη έκ του κατά Λουκάν κεφ. 15 ἐδάφ. 12-32
“The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified.”