The class meets in the second floor conference room, beginning at 9 a.m. on Tuesday, August 15 (the feast of the Dormition), for Liturgy and the luncheon following, and every Sunday following. PARKING: Until our parking component is up and running (following final inspections and the installation of a third party operator, in accordance with the terms of our conditional use permit), we ask our guests to park our cars behind the Cathedral. For the safety of our guests, the Church Fathers, the lives of the Saints, and other texts representative of the Orthodox worldview. These readings are the starting point for our discussions, which aim at clarifying doctrine and worship and helping us to discover (or rediscover) why we belong in the Church. If you are interested in attending the class, please contact Alexandros Kozák at orthodoxo-agkazak@comcast.net. Note: The Introduction to Orthodoxy class is now being offered two Sundays a month. The class will meet again on August 26, at 9 a.m. We will offer some 10-year old toothbrushes, toothpaste, and mouthwash. These items will be given to our guests who come to Community Kitchen on Tuesday, August 21. Thank you.
EXTERIOR OF THE NEW CATHEDRAL NEARS COMPLETION: Notice the cast stone columns around the new Cathedral. One by one, they're being installed. We expect the installation will have been completed by August 19, making the courtyard safely accessible. Next Sunday, at the conclusion of the Divine Liturgy, we will cut a symbolic ribbon and all go out to the courtyard, to reflect on what you have accomplished so far, in faithful response to our God, when he told Moses: “Build me a Sanctuary, and I will appear among you.” (from the Septuagint: Καὶ ποιήσεις µοι ἁγίασµα, καὶ ὀφθήσοµαι ἐν ὑµῖν). (Exodus 25:8). You are building His sanctuary, a sacred space, where we will be gathering for prayer and for the glorification of God’s Holy Name. We are just about complete with this first phase of our building. Next, we will be inviting bids for the second phase, which consists of completion of the interior. That’s walls, and lighting, HVAC, iconography, and furnishings. All this will take time and money, but, above all, it will take faith and perseverance, and vision.

“...The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified.”