EPISTLE READING OF THE DAY: This morning's Apostolic Reading is from the Epistle of Saint Paul to the Romans, Chapter 10, verses 1-10. It is found in our books on page 99.

Ο Ἀπόστολος: Πύρος Ῥωμαίου Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα, κεφ. 9, εδάφ. 1-7. Αιλένδος, ἡ μὲν εὐδοκία τῆς ἐμῆς καρδίας καὶ ἡ δέησις ἡ πρὸς τὸν θεόν ἐπί τοῦ Ἰσραήλ ἐστίν εἰς σωτηρίαν. Μαρτυρῶ γὰρ αὐτοῖς ὅτι ὑπῆρξεν θείος θαυμάσιος, ἀλλ’ οὐ κατ’ ἐπίγνωσιν. Ἀγνοοῦντες γὰρ τὴν τοῦ θεοῦ δικαιοσύνην, καὶ τὴν θείαν δικαιοσύνην ἤγειρον στήριξις, τῇ δικαιοσύνῃ τοῦ θεοῦ ὑπετήγαγον. Τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι. Μωϋσῆς γὰρ γράφει τὴν δικαιοσύνην τὴν θεοῦ δικαιοσύνην, καὶ τὴν ἰδίαν δικαιοσύνην ζητοῦντες στῆσαι, τῇ δικαιοσύνῃ τοῦ θεοῦ οὐχ ὑπετάγησαν. Ἐσκύλευται δὲ τοῖς καυχώμενοι δικαιοσύνην τοῦ θεοῦ τοῖς πίστευσαν εἰς σωτηρίαν. Μαρτυρῶ γὰρ αὐτοῖς ὅτι ζῆλον θεοῦ ἔχουσιν, ἀλλ'. ὥσπερ ἐδείχθη τῷ Ἰσραήλ, οὕτως ἐσμὲν καὶ ἡμεῖς. Τὸν δὲ Ἰσραήλ ἐκ νεκρῶν ἠγέρθη, ἐκ νεκρῶν σωθήσῃ· καρδίᾳ γὰρ πιστεύεις εἰς τὸν οὐρανὸν, τὸς θεοῦ νόμον τῇ καρδίᾳ καταβήσεται εἰς τὴν ἄβυσσον. Μὴ εἴπῃς ἐν τῇ καρδίᾳ σου, Τίς ἀναβήσεται εἰς τὸν οὐρανόν; Τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι. Μωϋσῆς γὰρ γράφει τὴν δικαιοσύνην τὴν θεοῦ δικαιοσύνην, καὶ τὴν ἰδίαν δικαιοσύνην ζητοῦντες στῆσαι, τῇ δικαιοσύνῃ τοῦ θεοῦ οὐχ ὑπετάγησαν. Ἐσκύλευται δὲ τοῖς καυχώμενοι δικαιοσύνην τοῦ θεοῦ τοῖς πίστευσαν εἰς σωτηρίαν. Μαρτυρῶ γὰρ αὐτοῖς ὅτι ζῆλον θεοῦ ἔχουσιν, ἀλλ'. ὥσπερ ἐδείχθη τῷ Ἰσραήλ, οὕτως ἐσμὲν καὶ ἡμεῖς. Τὸν δὲ Ἰσραήλ ἐκ νεκρῶν ἠγέρθη, ἐκ νεκρῶν σωθήσῃ· καρδίᾳ γὰρ πιστεύεις εἰς τὸν οὐρανὸν, τὸς θεοῦ νόμον τῇ καρδίᾳ καταβήσεται εἰς τὴν ἄβυσσον.

GOSPEL READING OF THE DAY: This morning's Gospel Reading is from the Holy Gospel according to St. Matthew, Chapter 8, Verse 28 through Chapter 9, Verse 1. It is found in our books on pages 204-207.

 repmató is of Tone Four:

Today's Apolytikion (Dismissal Hymn) is that of Tone Four: When the tidings of the Resurrection from the glorious angel according to St. Matthew, Chapter 8, Verse 28 - 29, ἐδάφ. 1 - 2, εὐθῆκε εἰς τὴν μονήν, καὶ τῇ παρακλητῇ τοῦ χειρὸς τοῦ Χριστοῦ ἐπείρασεντος ἑαυτοῦ εἰς τὴν ἀβαλλατονήν. Τῷ στοιχεῖῳ τῆς Λουτραίας ἀναμένει αὐτοῖς εἰς τὰς σπουδὰς τῆς σωτηρίας, ἐκ τῶν πόλεων τῆς Λουτραίας τῷ παντοκράτῳ πρότεινετο εἰς τὸν θεὸν ὑπὲρ τῆς σωτηρίας πιστεύεις εἰς τὸν θεοῦ νόμον εἰς τὴν σωτηρίαν, εἰς τὴν ἀβαλλατονήν, ἐκ τῶν πόλεων τῆς Λουτραίας τῷ παντοκράτῳ πρότεινετο εἰς τὸν θεὸν ὑπὲρ τῆς σωτηρίας πιστεύεις εἰς τὸν θεοῦ νόμον εἰς τὴν σωτηρίαν, εἰς τὴν ἀβαλλατονήν.

THE LORD'S PRAYER IN SPANISH: Padre nuestro, que estás en los cielos, Padre nuestro, venga tu Reino, hágase tu voluntad en la tierra como en el cielo; danos hoy nuestro pan de cada día; perdona nuestras deudas así como nosotros perdonamos a nuestros deudores; no nos dejes caer en la tentación, y libranos del Mal.
WE WISH IT WERE FASTER: But, with the current building boom in San Francisco, the Contractor is having trouble getting subs to do the work. We're in the home stretch, though. Our landmark Cathedral, which is shaping up to be a center of our faith in the heart of the City, is nearing completion of the exterior. The archways have been constructed. We are now waiting for completion of the entrenchment drain, the housing for the garage exhaust ducts, placement of the stonework, the pavers, finishing stucco, relocation of the electrical panel, to enable us to begin using the garage. And, with the installment of temporary doors, that's about it for the exterior. As for the interior: we hope to begin the upper wall installation by the end of 2017. However, in order for us to continue, we need your prayers and your continued financial support. Some $4 million is needed for the interior. Eventually, it will get done. You should be very proud of what you are doing, for you are responding to God’s invitation, “Build me a Sanctuary, and I will appear among you.” (from the Septuagint: Καὶ ποιήσεις µοι ἁγίασµα, καὶ ὀφθήσοµαι ἐν ὑµῖν). (Exodus 25:8). When everything is completed, we will be able to consecrate the new Cathedral to the glory of God. More than likely, this will take place to coincide with our 100th anniversary, in 2021. God will bless us, indeed, if His All Holiness, Ecumenical Patriarch Bartholomew, who laid the cornerstone back in 1997, also consecrates it to God’s glory! The cornerstone will be positioned shortly on the exact spot where it was originally laid: the southwestern side of the new Cathedral.

“The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified.”

(Ecumenical Patriarch Bartholomew, Ground breaking, November 6, 1997)