

EPISTLE READING OF THE DAY: This morning's Apostolic Reading is from the Epistle of Saint Paul to the Romans, Chapter 10, verses 1-10. It is found in our books on page 99.

Ὁ Απόστολος: Πρὸς Ῥωμαίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα, κεφ. 9, ἐδάφ. 1-7: Ἀδελφοί, ἡ μὲν εὐδοκία τῆς ἐμῆς καρδίας καὶ ἡ δέησις ἡ πρὸς τὸν θεὸν ὑπὲρ τοῦ Ἰσραὴλ ἐστὶν εἰς σωτηρίαν. Μαρτυρῶ γὰρ αὐτοῖς ὅτι ζῆλον θεοῦ ἔχουσιν, ἀλλ' οὐ κατ' ἐπίγνωσιν. Ἀγνοοῦντες γὰρ τὴν τοῦ θεοῦ δικαιοσύνην, καὶ τὴν ἰδίαν δικαιοσύνην ζητοῦντες στήσαι, τῇ δικαιοσύνῃ τοῦ θεοῦ οὐχ ὑπετάγησαν. Τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι. Μαυσῆς γὰρ γράφει τὴν δικαιοσύνην τὴν ἐκ τοῦ νόμου, ὅτι ὁ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς. Ἡ δὲ ἐκ πίστεως δικαιοσύνη οὕτως λέγει, Μὴ εἶπης ἐν τῇ καρδίᾳ σου, Τίς ἀναβήσεται εἰς τὸν οὐρανόν; - τοῦτ' ἐστὶν Χριστὸν καταγαγεῖν - ἢ, Τίς καταβήσεται εἰς τὴν ἄβυσσον; - τοῦτ' ἐστὶν Χριστὸν ἐκ νεκρῶν ἀναγαγεῖν. Ἀλλὰ τί λέγει; Ἐγγύς σου τὸ ῥῆμά ἐστίν, ἐν τῷ στόματί σου καὶ ἐν τῇ καρδίᾳ σου· τοῦτ' ἐστὶν τὸ ῥῆμα τῆς πίστεως ὃ κηρῦσσομεν· ὅτι ἐὰν ὁμολογήσῃς ἐν τῷ στόματί σου κύριον Ἰησοῦν, καὶ πιστεύσῃς ἐν τῇ καρδίᾳ σου ὅτι ὁ θεὸς αὐτὸν ἤγειρεν ἐκ νεκρῶν, σωθήσῃ· καρδίᾳ γὰρ πιστεύεται εἰς δικαιοσύνην, στόματι δὲ ὁμολογεῖται εἰς σωτηρίαν.

GOSPEL READING OF THE DAY: This morning's Gospel Reading is from the Holy Gospel according to St. Matthew, Chapter 8, Verse 28 through Chapter 9, Verse 1. It is found in our books on pages 205-207.

Ἡ σημερινὴ εὐαγγελικὴ περικοπὴ ἐκ τοῦ κατὰ Ματθαῖον, κεφ. 8, ἐδάφ. 28 - κεφ. 9, ἐδάφ. 1, εὐρίσκεται εἰς τὰ βιβλία μας, σελ. 204-206.

Today's *Apolytikion* (Dismissal Hymn) is that of Tone Four:

When the tidings of the Resurrection from the glorious angel was proclaimed unto the women disciples, and our ancestral sentence also had been abolished, to the Apostles with boasting did they proclaim that death is vanquished evermore, and Christ our God has risen from the dead, and granted to the world His great mercy.

Τὸ φαιδρὸν τῆς Αναστάσεως κήρυγμα ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου μαθήτριά, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

THE LORD'S PRAYER IN SPANISH: Padre nuestro, que estás en los cielos, santificado sea tu nombre, venga tu Reino, hágase tu voluntad en la tierra como en el cielo; danos hoy nuestro pan de cada día; perdona nuestras deudas así como nosotros perdonamos a nuestros deudores; no nos dejes caer en la tentación, y líbranos del Mal.

WELCOME, BISHOP APOSTOLOS: This morning's celebrant of the Divine Liturgy is His Grace Bishop Apostolos of Medeia. He will also be with us next Sunday, July 16, in Father Stephen's absence. We welcome His Grace and thank him for blessing us this morning.

FATHER STEPHEN AWAY JULY 3-28: As noted, Father Stephen is away for vacation, July 3 – 28. Bishop Apostolos of Medeia is the celebrant of the Divine Liturgy today, July 9, and July 16. The V. Rev. Stephen Scott, Abbot of Holy Cross Monastery, Castro Valley, will celebrate the Divine Liturgy on Sunday, July 23. Father Stephen will return on July 28 and will celebrate the Divine Liturgy on Sunday, July 30. Meanwhile, if a priest is needed for emergencies, please contact Father Nebojsa Pantic, at 707 315-7823. Father Nebojsa is priest of the St. Constantine and Helen Parish in Vallejo, and has graciously consented to be available should a priest be needed in an emergency.

WINDING DOWN THE SCHOOL YEAR: Our Sunday School is out for the summer; it will resume on Sunday, September 10. Greek School is also out for the summer. It will resume on Saturday, September 30, the Saturday following our Greek Food Festival.

CALLING FESTIVAL VOLUNTEERS: Last Sunday, the Festival Committee held a very productive meeting relative to the organization of this year's Food Festival, which will take place on our grounds, September 22, 23, and 24. Basically, the committees are in place. However, we still need volunteers to step up and lend your assistance. Some of the Committees are: Food Preparation, Loukoumades, Taverna, Set-up, Food Procurement, Music, Permits, Gyro, Lamb and Pastry and Coffee Booths. Please contact **Chris Kyriacou**, Parish Council President, chris_kyriacou@mac.com.

INTRODUCTION TO ORTHODOXY: (*Sundays, 9.a.m., upstairs*). This class is especially intended for those who are thinking about converting to Orthodoxy and for family members and friends who would like to support them on their journey, but it is also open to people who are already Orthodox and who would like to deepen their understanding of their faith. We explore Christian theology and practice through reading selections of Scripture, the Church Fathers, the lives of the Saints, and other texts representative of the Orthodox worldview. These readings are the starting point for our discussions, which aim at clarifying doctrine and worship and helping us to discover (or rediscover), week after week, why we belong in the Church. If you are interested in attending the class, please contact **Alexandros Kozák** at orthodoxy-agkozak@sneakemail.com.

WE WISH IT WERE FASTER: But, with the current building boom in San Francisco, the Contractor is having trouble getting subs to do the work. We're in the home stretch, though. Our landmark Cathedral, which is shaping up to be a center of our faith in the heart of the City, is nearing **completion of the exterior**. The archways have been constructed. We are now waiting for completion of the entrenchment drain, the housing for the garage exhaust ducts, placement of the stonework, the pavers, finishing stucco, relocation of the electrical panel, to enable us to begin using the garage. And, with the installment of temporary doors, that's about it for the **exterior**. As for the **interior**: we hope to begin the upper wall installation by the end of 2017. However, in order for us to continue, we need your prayers and your continued financial support. Some \$4 million is needed for the interior. Eventually, it will get done. You should be very proud of what you are doing, for you are responding to God's invitation, *"Build me a Sanctuary, and I will appear among you."* (from the Septuagint: *Καὶ ποιήσεις μοι ἅγίασμα, καὶ ὀφθήσομαι ἐν ὑμῖν*). (Exodus 25:8). When everything is completed, we will be able to consecrate the new Cathedral to the glory of God. More than likely, this will take place to coincide with our 100th anniversary, in 2021. God will bless us, indeed, if His All Holiness, Ecumenical Patriarch Bartholomew, who laid the cornerstone back in 1997, also consecrates it to God's glory! The cornerstone will be positioned shortly on the exact spot where it was originally laid: the southwestern side of the new Cathedral.



"The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified."

(Ecumenical Patriarch
Bartholomew, Ground breaking,
November 6, 1997)