Today, June 3 and also next Sunday, you are interested in attending the class, please contact which aim at clarifying doctrine and worship and helping us to discover (or rediscover) why we belong in the Church.

INTRODUCTION TO ORTHODOXY:

The Apostles, together with Judas Iscariot, sold a field for 30 pieces of silver. Jesus said to Peter, “Before the rooster crows, you will deny me three times,” but Peter replied, “I will never deny you.” Jesus told him, “Before the rooster crows, you will deny me twice.” Peter was determined to follow Jesus, but Jesus said, “If I go to the dead, will you follow me?” Peter replied, “I will follow you, even if all the others abandon you.”

The Lord’s Prayer in Spanish:

EPISTLE READING OF THE DAY: This morning’s Apostolic Reading is from the Hebrews, Chapter 11, verses 33-39; Chapter 12, verses 1-2. It is found in our books on pages 93-94.

Ο Απόστολος, Προς Έβραίους Ευσπήλις Παύλου το άναγνωσμα, κεφ. 11, εδάφ. 33-39, κεφ. 12, εδάφ. 1-2: Ἀλέαρος, οι Άγιοι πάντες διὰ πίστεως καταφερονοῦντες βασιλείας, εισήγαγον δικαστήρια, επιπλέουσα επιτυχία, ἐφάνεσαν στόματα λόγου, ἔσπρον δέναια πνεύς, ἔσπρον στόματα μνηματικῶς, ἐνδυσάμεθαν αὐτοῖς αἰανίας, εγνήθησαν καρδία εἰς πάλιν, παρακολούθησαν ἐκλαύνειν ἄλλων. Ἀλέαρος γνώσεις ἐκ ανάληψεν τῶν νεκρῶν αὐτῶν ἄλλοι δὲ περιβλέποντες, οἱ προεξάλημαν τὴν απολογίαν, ἤπως κριναφίσαντες τὸ κύριον ἱπτῶντες ἐκ τῶν εἰρημένων καὶ μακρύτερος πείραις ἔλαβον, ἐπὶ δε ωρίμαις καὶ φυλακῆς ἐλαθοῦσαν, ὑπεραχθῆνες, ἐν φύσις μαχαῖρας ἐπάθαναν, παρακολούθησαν τοῖς νεκροῖς εἰς μνήμες, ἵνα κριναφίσαντες τις ἐν μνήμει τῶν πίστεως ἐκ εἰρημένου τὴν επαγγελίαν, τοῦ θεοῦ περὶ ἡµῶν κρεῖττό τι προβλεψαµένου, ἵνα µὴ χωρὶς ἡµῶν τελειωθῶσιν.

THE LORD'S PRAYER IN SPANISH:

ΤΟΙΓΑΡΟΥΝ καὶ ἡµεῖς, τοσοῦτον ἔχοντες περικείµενον ἡµῖν νέφος µαρτύρων, ὄγκον ἀποθέµενοι πάντα καὶ τὴν εὐπερίστατον πίστεως, οὐκ ἐκοµίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡµῶν κρεῖττό τι προβλεψαµένου, ἵνα µὴ χωρὶς ἡµῶν τελειωθῶσιν.

INTRODUCTION TO ORTHODOXY:

This morning’s Gospel Reading is from the Holy Gospel according to St. Matthew, Chapter 10, Verses 32-33, 27-28, Chapter 19, Verses 27-30. It is found in our books on pages 196-198.

Today’s Apolytikion (Dismissal Hymn) is that of Tone Eight (Plagal Four):

Hipposis tes tou theou kai auxanw se nede to almen kai hagia paradosi tou. Ei to ton theo kai to theo tou euaggeliou, kai to ton theo ton ou anastasiou, kai to ton theo ton ou soteriastou. Ei to ton theo ton ou anastasiou, kai to ton theo ton ou soteriastou. Amin.

GOSPEL READING OF THE DAY: This morning’s Gospel Reading is from the Holy Gospel according to St. Matthew, Chapter 10, Verses 32-33, 27-28, Chapter 19, Verses 27-30. It is found in our books on pages 196-198.

Η σημερινή ευαγγελική περιοδική έκ του κατα Ματθαίου, κεφ. 19, εδάφ. 27-30, εκθέτεται εἰς τὰ βιβλία μας, σελ. 197-199.

Today’s Apolytikion (Dismissal Hymn) is that of Tone Eight (Plagal Four):

Descending from on high, O merciful Lord, for us did You endure three days in the tomb, that we may be released from the passions of this world, You who are our Resurrection and our Life, Lord, glory to You.

Εἰ ὑψίστου κατήλθας, ο Εὐστάλχιος, ταπήνα κατεδέξας τρυπήμας, ἵνα ἡµᾶς ἐλευθερίας τῶν παθῶν, ἢ Ζωή καὶ ἡ Αἰανάπτασις ἡµῶν, Κόρη, δόσα σοι.

THE LORD’S PRAYER IN SPANISH: Padre nuestro, que estás en los cielos, santece en nosotros lo que tú eres, bendícete, que bendito es el que viene en el nombre de nuestro Señor Jesús de Nazaret, Porque tú has hecho la obra santa, navidad, paz y perdón en el nombre del Padre, y del Hijo, y del Espíritu Santo. Porque es el reino del Padre, y del Hijo, y del Espíritu Santo. Porque es el amor del Padre, y del Hijo, y del Espíritu Santo. Amin.

INTRODUCTION TO ORTHODOXY:

THE MARTYRS LOUKILLIANOS, PAULA AND THEIR 4 INFANTS

INTRODUCTION TO ORTHODOXY: (Sundays, 9 a.m., upstairs conference room)

This class is especially intended for those who are thinking about converting to Orthodoxy and for family members and friends who would like to support them on their journey. It is also open to people who are already Orthodox and who would like to deepen their understanding of their faith. We explore Christian theology and practice by reading selections from Scripture, the Church Fathers, the lives of the Saints, and other texts representative of the Orthodox worldview. These readings are the starting point for our discussions, which aim at clarifying doctrine and worship and helping us to discover (or rediscover) why we belong in the Church.

Whether a beginner or a professional, you will be afforded the opportunity to learn or refine your techniques, as you journey through this traditional artistic expression of theology and spirituality—often called the “meeting place of the Divine.” The tuition is $680, and it includes most supplies, including boards, pigments, and brushes. Space is limited, and early registration is suggested. For enrollment or for more information, please call Ms. Katina Kostoulas at 310 863-4762 or visit the website: www.theodoreicons.com/sf
GETTING CLOSER AND CLOSER: YES! The laying of the pavers in the courtyard and all around the new Cathedral is nearing completion. The walls along Valencia Street have been built. Eventually the walls will be capped in granite, the same as the façade of our ancillary facilities building. The sidewalk along both Stevenson St. and Valencia St. has been poured (except for a section which will accommodate trees and parking meters). One step closer to using our parking component. And how about our beautiful courtyard fountain? All this takes time, and money. We note your eagerness to renew our financial support, and we thank you. If you have not yet contributed, we invite your participation. Your gift is fully tax deductible, to the extent allowed by law. More importantly, you will experience the joy of giving (and to such a historic undertaking!), helping make firm our presence as a Greek Orthodox house of worship in the heart of our Great City. In this way, we will be answering the call by God to Moses, when He said “Build me a Sanctuary, and I will appear among you.” (from the Septuagint: Καὶ ποιήσει µοι ἁγίασµα, καὶ ὀφθήσοµαι ἐν ὑµῖν.) (Exodus 25:8). When everything is completed, we will be able to consecrate the new Cathedral to the glory of God. Most likely, this will coincide with our 100th anniversary, in 2021.

“The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified.”