

# SUNDAY, OCTOBER 1, 2017

## SECOND SUNDAY OF LUKE

**EPISTLE READING OF THE DAY:** This morning's Apostolic Reading is from the Second Letter of St. Paul to the Corinthians, Chapter 6, Verses 16-18, Chapter 7, Verse 1. It is found in our books on page 116.

**Ὁ Ἀπόστολος:** Πρὸς Κορινθίους Δευτέρως Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα, κεφ. 6, ἐδάφ. 16-18, κεφ. 7, ἐδάφ. 1: Ἀδελφοί, ὑμεῖς ἐστε ναὸς Θεοῦ ζῶντος, καθὼς εἶπεν ὁ θεός ὅτι Ἐνοικήσω ἐν αὐτοῖς, καὶ ἐμπεριπατήσω· καὶ ἔσομαι αὐτῶν θεός, καὶ αὐτοὶ ἔσονται μοι λαός. Διὸ, Ἐξέλθετε ἐκ μέσου αὐτῶν καὶ ἀφορίσθητε, λέγει κύριος, καὶ ἀκαθάρτου μὴ ἄπτεσθε· κἀγὼ εἰσδέξομαι ὑμᾶς, καὶ ἔσομαι ὑμῖν εἰς πατέρα, καὶ ὑμεῖς ἔσεσθέ μοι εἰς υἱὸς καὶ θυγατέρας, λέγει κύριος παντοκράτωρ. Ταύτας οὖν ἔχοντες τὰς ἐπαγγελίας, ἀγαπητοί, καθαρῶς ἐμαυτοὺς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, ἐπιτελοῦντες ἀγιωσύνην ἐν φόβῳ Θεοῦ.

**GOSPEL READING OF THE DAY:** This morning's Gospel Reading is from the Holy Gospel according to St. Luke, Chapter 6, Verses 31-36. It is found in our books on pages 241-243.

**Ἡ σημερινὴ εὐαγγελικὴ περικοπὴ ἐκ τοῦ κατὰ Λουκᾶν, κεφ. 6, ἐδάφ. 31-36. Εὐρίσκεται εἰς τὰ βιβλία μας, σελ. 240-242.**

**Today's *Apolytikon* (Dismissal Hymn) is that of Tone Eight (Plagal Four):**

Descending from on high, O merciful Lord, for us did You endure three days in the tomb, that we may be released from the passions of this world, You who are our Resurrection and our Life, Lord, glory to You.

Ἐξ ὕψους κατήλθες, ὁ Εὐσπλαχνος, ταφήν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν, ἡ Ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε, δόξα σοι.

**THE LORD'S PRAYER IN SPANISH:** Padre nuestro, que estás en los cielos, santificado sea tu nombre, venga tu Reino, hágase tu voluntad en la tierra como en el cielo; danos hoy nuestro pan de cada día; perdona nuestras deudas así como nosotros perdonamos a nuestros deudores; no nos dejes caer en la tentación, y líbranos del Mal.

**INTRODUCTION TO ORTHODOXY:** (*Sundays, 9.a.m., upstairs*). This class is especially intended for those who are thinking about converting to Orthodoxy and for family members and friends who would like to support them on their journey, but it is also open to people who are already Orthodox and who would like to deepen their understanding of their faith. We explore Christian theology and practice through reading selections of Scripture, the Church Fathers, the lives of the Saints, and other texts representative of the Orthodox worldview. These readings are the starting point for our discussions, which aim at clarifying doctrine and worship and helping us to discover (or rediscover), week after week, why we belong in the Church. If you are interested in attending the class, please contact **Alexandros Kozák** at [orthodoxy-agkozak@sneakemail.com](mailto:orthodoxy-agkozak@sneakemail.com). **Note:** The Introduction to Orthodoxy class is now being offered two Sundays a month (rather than every Sunday). For October, the class met this morning and will meet again on Sunday, October 22.

## PROTECTION OF THE THEOTOKOS; ROMANOS THE MELODIST

**FEASTIVAL APPRECIATION:** No sooner have we recovered from last week's amazing festival, we are formally saying *efharisto*. Thank you to all the volunteers. Those who spent countless hours cooking, setting up, serving, cleaning up, etc. However, thanks to you, and to the faithful supporters of the Cathedral (the *xenoi* as much as our own parishioners), the festival attracted hundreds of people at a time. The halls and the outdoor spaces were full most of the time all three days. What PR! What a beautiful thing to show off our community and its gem, the emerging new Cathedral! People were amazed as they were supportive. And, so, we say *efharisto*. Thank you. Thank you to all. *Kai tou chronou!* Here's to next year! Dates? How much did we make? All this will be announced at the appreciation luncheon following this morning's Divine Liturgy.

**GREEK SCHOOL, SUNDAY SCHOOL:** As noted, Greek School resumed yesterday, September 30, at 10 a.m. Sunday School, meanwhile, began on September 10. We are pleased to note the enthusiasm among both our staff (more teachers volunteering/great programs) and our students (more hands-on learning). Let's keep up the enthusiasm. And let's keep up making these educational programs better and better, teaching our children the ways of the Lord and also our cultural heritage.

**DANCE PRACTICE AS SCHEDULED:** Dance practice will take place today, as scheduled. As FDF is a whole month earlier this year (January instead of February), our groups are intensely preparing to compete (for the older groups), and for exhibition (for our little group). Meanwhile, a Young Adult group has come together and is practicing Tuesday evenings, beginning this Tuesday, October 3, at 7 p.m.

**PHILOPTOCHOS MEETING TODAY:** Philoptochos will meet today, following the Divine Liturgy, and, of course the festival appreciation *collatsio*, at 12:30 p.m. The meeting will take place in the second-floor conference room.

**OIKOS LECTURE NEXT SUNDAY:** In lieu of a sermon next Sunday, October 8, we will have the pleasure of welcoming **Steven Harris, Ph.D.** A member of the Serbian Orthodox Parish of the Most Holy Theotokos, in Irvine, CA, Dr. Harris holds a Ph.D. in Psychology. He is Director of the Center for Depth Psychology in Newport Beach, CA. and also serves as Associate Professor of Psychology and Family Therapy at the California Graduate Institute in Orange, CA. He will be speaking to us on matters that pertain to our overall well-being and spiritual growth.

**HONORING PATRICIA ALECK DECEMBER 3:** It is customary for the immediate past president of the Ladies Philoptochos to be honored, at the conclusion of her service as President (as it is also custom for the immediate past president of the Parish Council to be so honored). Our Ladies Philoptochos will honor Pat with a pre-Christmas fête, on Sunday, December 3. As we will be in the preparation period for the great feast of the Nativity of our Lord, the hall will be "dressed up" for Christmas. The theme of the event is JOY. Joy as we prepare to celebrate Christmas. Joy as we celebrate the spirit of service and generosity, which Pat embodies. Her love for her Church and her life-long dedication to the Cathedral—as Parish Council member, as Stewardship chair, as Parish Council President, as Philoptochos member and as Philoptochos President. A lifetime of devoted service! The event will benefit the Building Fund. We're sure you will not want to miss it.

**WE CAN'T WAIT FOR IT TO FINISH:** However, with the current building boom in San Francisco, the Contractor is having trouble getting subs to do the work. We're in the home stretch, though. As you see, we are nearing **completion of the exterior**. We are also about a month away from receiving a Conditional Use Permit to enable us to secure a third-party operator to run the parking. As for the **interior**: we hope to begin the upper wall installation by the end of 2017. However, in order for us to continue, we need your prayers and your continued financial support. First, we have outstanding pledges, to the tune of \$600,000. Statements went out last week. Follow-up phone calls have been made by members of the Parish Council. May we ask you to make good on your Building Fund pledges by the end of 2017? Please give serious consideration to doing so, to enable us to continue rebuilding the Cathedral. If you have not yet contributed, won't you consider making a gift this calendar year? We invite you to join in and let's finish what we've undertaken to do, that is, to rebuild our church and make firm our presence as a Greek Orthodox house of worship in the **heart of our Great City**. In this way, we will be answering the call by God to Moses, when he said **"Build me a Sanctuary, and I will appear among you."** (from the Septuagint: *Και ποιήσεις μοι ἁγίασμα, καὶ ὀφθήσομαι ἐν ὑμῖν*). (Exodus 25:8). When everything is completed, we will be able to consecrate the new Cathedral to the glory of God. More than likely, this will take place to coincide with our 100<sup>th</sup> anniversary, in 2021. Let's keep going, Annunciation!



*"The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified."*

(Ecumenical Patriarch  
Bartholomew, Ground breaking,  
November 6, 1997)