EPISODE READING OF THE DAY: This morning’s Apostolic Reading is from the Letter of Saint Paul to the Romans, Chapter 6, Verses 22-33. It is found in our books on pages 201-203.

GOSPEL READING OF THE DAY: This morning’s Gospel Reading is from the Holy Gospel according to St. Matthew, Chapter 6, Verses 22-33. It is found in our books on pages 201-203.
THE CROSS: SYMBOL OF GOD'S SACRIFICIAL LOVE, SYMBOL OF HOPE:

The raising of the cross has been a big deal for us, as it marks the firm “planting” of our Orthodox Christian faith, here in the heart of this great City. We are reminded of the words of St. Paul: “We preach Christ crucified…” (1 Cor. 1:23). Some may say, “don’t we emphasize the Resurrection?” As Metropolitan Hierotheos of Nafpakto has said, “the Cross and the Resurrection go hand in hand.” Yes, we are people of the Resurrection—we affirm Christ is Risen. But risen from what? From death. And death from what? From the Cross. The Cross, therefore, is a symbol of God’s sacrificial love, for He voluntarily died in the flesh, out of love for us. The Cross is the symbol of our salvation and the symbol of hope for the world. As for the building itself, we are one step closer to completing the exterior and to having our parking structure operational. To mark this achievement, and to celebrate our 95th year as a community, we will hold a Gala event on November 5. Look the particulars. As for the interior of the Cathedral: with God’s help, we hope to be able to complete it by the end of 2017, and to consecrate the Cathedral to the glory of God to coincide with our 100th anniversary in 2021. God will bless us, indeed, if it is His Will that His All Holiness, Ecumenical Patriarch Bartholomew, who laid the cornerstone back in 1997, also consecrates it to God’s glory in 2021!

May God enable our undertaking, protecting His Commonwealth, unto the ages. Amen. May God continue to inspire you and generations to come through this landmark house of worship, which you are building to glorify His holy Name.

“The Church shall be a home for Orthodox Christians from every ethnic and national background. It shall be a house of prayer for all humankind, in which the Holy Name of our Triune God shall be extolled and all of creation sanctified.”

(Ecumenical Patriarch Bartholomew, Ground breaking, November 6, 1997)